APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	MAR 29 1999
Returned to applicant for correction	APR 14 1999
Corrected application filed	MAY 13 1999
Map filed	AUG 22 1947 under 11973

The applicant Kenneth D. and Norma for permission to change the A portion o heretofore appropriated under Permit 11973	f the Place of Use of water

1. The source of water is underground	
2. The amount of water to be changed 0.262 c.f.s., 49.89 ac ft.	
3. The water to be used for irrigation	
4. The water heretofore permitted for irrigation	
5. The water is to be diverted at the followin SW4 Section 33 T.1S., R.68E., M.D.M. said Section 33 bears S. 9° 50' W. 130	FROM which the SW corner of
6. The existing permitted point of diversion	is located within same
7. Proposed place of use 12.45 acres in R.68E., M.D.M.	$SE_{\frac{1}{4}}^{1}$ $NE_{\frac{1}{4}}^{1}$ Section 5, T.2S.,
8. Existing place of use Stripping 12.45 T.2S., R.68E. M.D.M.	acres in SW NE NE Section 5,
9. Use will be from April 1st to October	31 of each year
10. Use was permitted from April 1st to October 31 of each year	
11. Description of proposed works changes is now existing.	in the irrigation ditch, It
12. Estimated cost of works none	
13. Estimated time required to construct work	ks now existing
14. Estimated time required to complete the use completed	application of water to beneficial
15. Remarks: The use will be the same a per year.	s previous, 4 ac. ft. per ac.
Ву	Kenneth D. Lee s/Kenneth D. Lee Box 123 Panaca, Nevada 89042
Companed my/5 dl/cmf	ramaca, nevada 00012
Compared my/cmf di/cmi	

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 11973, Certificate 4462 is issued subject to the terms and conditions imposed in said Permit 11973, Certificate 4462 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64991 and 64992 shall not exceed 49.80 acre-feet seasonally.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

Page 3 of 3 (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed <u>0.262</u> cubic feet per second, <u>but</u> not to exceed <u>49.80</u> acre-feet seasonally, and not to exceed a seasonal duty of <u>4.0</u> acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 5, 2000

Proof of completion of work shall be filed before:

December 5, 2000

Water must be placed to beneficial use on or before:

November 5, 2001

Map in support of proof of beneficial use shall be filed on or before:

December 5, 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office.

this 5th day of, November A.D. 1999

Completion of work filed MAY 2 2004

Proof of beneficial use filed _______

Cultural map filed ______

Certificate No. _____ Issued _____